

7CPHC OPEN SHOW POINT FORM

Exhibitor Name: _____

Horse Name: _____

Please use a separate form for each division points are earned in.

Leadline ___ 10 & Under ___ 13 & Under ___ 14-17 ___ A/A 18-34 ___

A/A 35 & Over ___ W/J 17 & Under ___ W/J A/A 18-34 ___ W/J A/A 35 & Over ___

Jr Horse ___ Sr Horse ___ Open ___ Halter ___ Reining ___ 1st & 2nd Year Green ___

In Hand Trail _____ Ranch _____

Show Date: _____ Show Name: _____

Show Secretary's Signature

POINTS WITHOUT SIGNATURE WILL NOT COUNT!!!

Class Name	Place	# In Class	# Of Points
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

# In Class	1	2	3	4	5	6-8	9-11	12-14	15-17	18+
Points By Placing										
First	1	2	4	5	6	8	9	10	11	12
Second		1	2	3	4	6	7	8	9	10
Third			1	2	3	4	5	6	7	8
Fourth				1	2	3	3	4	5	6
Fifth					1	2	2	2	3	4
Sixth						1	1	1	1	2

Mail Form to: Denise Escover 2520 Fallon Road, Hollister, CA 95023, d4vintnr@gmail.com